

Mulch & Soil Council

New Product Display Reservation

The 45th Annual Meeting of the Mulch & Soil Council will be held October 4-6, 2016, at the Hotel Monteleone, 214 Royal Street, New Orleans, LA. We extend to you a special invitation to participate in our reception for all Affiliate and Associate members to inform mulch & soil producers of new equipment and products available to the industry.

Space is now available for member companies wishing to display their company's latest products in a table-top or "pop-up" exhibit. The reception will be held at 6:00pm - 7:30pm on Wednesday, October 5th. **There is no cost for this display space.** That's right – because you are a valued member of our organization you may exhibit for FREE!

The rules for the reception are very simple and few:

1. Your Affiliate/Associate member dues must be fully paid prior to reserving a space.
2. Displays must not exceed **8'h x 8'w x 4'd**.
3. Disparaging comparisons to other member products are not permitted.
4. You must reserve a space by **September 20th, 2016**. (no cost).
5. Displays must be put up between 4:00 – 5:30 p.m., ready to view at 6:00 p.m., and removed at 7:30 p.m. on October 5th, 2016.

In Addition, all Affiliate and Associate members are welcome to include product/service promotional material in the onsite registration packets handed-out to all participants as they check-in. To participate in either program (display or product packets), please complete the form below. All materials for either program must be sent to the following address:

JC McGowan, MSC
45th Annual Meeting
Hotel Monteleone
609 Iberville Street
New Orleans, LA 70130

Note: All promotional and display materials to be included in the onsite registration packets must be received at the Hotel Monteleone by **Monday, October 3rd**.

Affiliate/Associate Display Reservation Form

45th MSC Annual Meeting
New Orleans — October 4-6, 2016

- 1. Yes.** I will participate in the Affiliate Member display on **October 5th**. Please reserve:
 Tabletop space for my display **-OR-** Floor space for my pop-up display

Do you need electrical? Yes No

Do you want a 6-ft draped table? Yes No

AND / OR

- 2. Yes.** I will provide company promotional materials for inclusion in the onsite registration packet.

Company: _____ Contact's Name : _____

Signature: _____

Email Address _____

Return by Fax (806-832-5244) or Email (jc@mulchandsoilcouncil.org)
NO LATER THAN September 20th, 2016.